

of Ukraine "On Amendments to the Decree of the Cabinet of Ministers of Ukraine dated December 30, 2015 No. 1187" dated May 10, 2018, No. 347] [Elektronnyi resurs]. – Rezhyim dostupu: <http://zakon5.rada.gov.ua/laws/show/347-2018/>

2. Zakon Ukrainy «Pro vyschu osvitu» vid 01.07.2014 № 1556-VII [Law of Ukraine "On Higher Education" of 01.07.2014 № 1556-VII] [Elektronnyi resurs]. – Rezhyim dostupu: <http://zakon2.rada.gov.ua/laws/show/1556-18>

## **SOME PECULIARITIES OF AMERICAN'S VALUES PERCEPTION IN MODERN UKRAINIAN SOCIETY**

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***Annotation.** The appeal of social and philosophical thought to the problem of the interrelations between society and religion has a permanent character. The interpretation of these relations is strong-minded by the general state of the society, the place that religion occupies in it and many other factors.*

*Usually the exact interest in this regard is the insolence of the American state to councils of sex minorities. In brief, the history of these relations can be represented in the following way. In spite of the fact that the very idea of "same-sex marriage" first appeared in the Oxford dictionary only in 2000, there are examples of marital relations between people of the same sex from ancient times. For a long time, the issue of same-sex marriages was not raised at all in society, which, of course, was due to the widespread negative attitude towards people of non-traditional orientation in general, at least in the Jewish and Christian traditions. However, after homosexuality was excluded from the list of mental illnesses and ceased to be a criminal offense, in a number of countries the first prerequisites for the legalization of same-sex unions appeared*

*Of specific interest in this favor is the arrogance of the American state to legislatures of sex subgroups. In brief, the times gone by these relations can be signified in the following way.*

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***Key words:** Americanization, bioethics, globalization, homosexuals, society, politic, religions, the convergent process, Ukrainization, USA, westernization, Western world.*

Recently, the US itself has accumulated a lot of problems that do not find a single perception and solution either in themselves or in the world community as a whole. These are the so-called "Hot religious topics" - which can be translated into Ukrainian as "Actual problems of religious life", for the purpose of our study. Therefore, in addition to the historically formed influence on the religious life of Ukrainian society, special interest represents the study of what it may be in the future. Of course, it depends on the diversity of the intersection of the interests of Ukraine and the United States, but the special place in their development will also be those decisions that will be made in the course of solving these most urgent problems of the actual modern religious life.

Let's start with the issue of the treatment of sexual minorities. The starting point is that the UN Human Rights Council on June 17, 2011 adopted a resolution prohibiting discrimination on the basis of sexual orientation.

Literally, following the UN resolution, 25.06.2011, in New York at the legislative level, allowed same-sex marriage. Thus, New York became the sixth American state, which allowed same-sex marriage. After homosexuality was excluded from the list of mental illnesses and ceased to be a criminal offense, in a number of countries there were the first prerequisites for the legalization of gay unions [3].

Of particular interest in this regard is the attitude of the American state to representatives of sex minorities. In brief, the history of these relations can be represented in the following way. Despite the fact that the very concept of "same-sex marriage" first appeared in the Oxford

dictionary only in 2000, there are examples of marital relations between people of the same sex from ancient times. For a long time, the issue of same-sex marriages was not raised at all in society, which, of course, was due to the widespread negative attitude towards people of non-traditional orientation in general, at least in the Jewish and Christian traditions. However, after homosexuality was excluded from the list of mental illnesses and ceased to be a criminal offense, in a number of countries the first prerequisites for the legalization of same-sex unions appeared [1].

Now, let's return to Ukrainian society, so Ministry of Justice of Ukraine legalized the registration of the All-Ukrainian Organization of Lesbian, Gay, Bisexual and Transgender People "LGBT Council of Ukrainian Organizations". The council was registered in 4 years after the publication of the famous declaration of the All-Ukrainian Council of Churches and Religious Organizations "On the negative attitude towards the phenomenon of homosexuality and attempts to legalize so-called same-sex marriages (registration of same-sex partnerships)".

In the same period, the Catholic Church of the United States opposed the permission of same-sex marriages in California. The marriage of men and women is the foundation of every society, says Archbishop of Chicago, chairman of the American Conference of Catholic Bishops in the United States, Cardinal Francis George [2]. The Evangelical Lutheran Church in America is one of the largest churches that opened doors to gays and lesbians. The decision of the Lutheran was taken a month after the Anglican Church in the United States voted for the permission to be baptized as bishops of open homosexuals.

For a religious Jewish seminar in New York (centrist), the movement of conservative Judaism for the first time in history has approved a lesbian rabbi, publicly announced its sexual orientation. Until now, gays and lesbians who were religiously educated did not dare to talk about their orientation openly, although in 2006 the legal committee of the Movement of Conservative Judaism recognized their right to be rabbis. However, in the conservative Judaism of America there was a split: 25 rabbis of the Legislative Committee proposed three contradictory interpretations; one thing - in support of same-sex marriages and gay rabbis, and two - against, says the newspaper New York Times.

As you know, after the intensive debate in American society, including among religious organizations, in 1981, the US Senate considered Bill No. 158 - The Bill on Human Life. The question remains, from which moment to consider an embryo as a human. We cite the official report of the Senate: "Doctors, biologists and others agree that conception marks the beginning of the life of a human being - the living being that belongs to the human race ..." [5].

Problems in the United States, as in the rest of the world, remain the attitude towards euthanasia. The US Catholic Bishops' Conference in June 2011 adopted a decision condemning such a practice of euthanasia, legally permitted in some states of America.

The next most relevant topic in religious and nonreligious circles in the United States is cloning. The ban on cloning was first introduced in 1980. In 2003, in March 2009, after intense discussions among representatives of various denominations, the ban on financing research in the field of human stem cells and therapeutic cloning in the United States was canceled.

Of course, it's difficult to enumerate all the activities of American organizations in our country, connected with the decision or more precisely with help in solving certain problems in our society. Let's restrict ourselves to a few more examples. It should be noted that many years of cooperation between the USSR, and then Ukraine, with the American organization "Joint", whose funds provide a lot of material assistance, allocate grants, conduct charitable events. In Ukraine, "Joint" works in three main directions - charitable help for the elderly and sick people, for which a network of "warm houses" has been created throughout the country; support of communities and community centers; helping children, first of all, from dysfunctional families.

Also in Ukraine are known such American organizations as: "Open Society Institute" (Open Society Institute), led by D. Soros; The National Endowment for Democracy (NED), which was created in 1983 by US President Reagan and the US Congress, was formulated as "to

contribute to the development and development of democracy and freedom around the world"[4].

One of the world-famous organizations is the US Peace Corps in Ukraine. This independent organization was founded even in 1992 when Ukrainian President L. Kravchuk and US President D. Bush signed a bilateral agreement on the establishment of the US Peace Corps in Ukraine.

The website of the organization says that the Peace Corps cooperates with many Ukrainian organizations. American volunteers live and work side by side with Ukrainians for two years, exchanging experiences and basing relationships that will often last a lifetime. Representatives of the Peace Corps want to help citizens of Ukraine by providing competent specialists to meet the existing needs for technical qualification, to promote a better understanding of Americans by Ukrainians and a better understanding of Ukrainians by Americans.

One of the Peace Corps projects: teaching English as a foreign language. Volunteers teach English in secondary schools, universities and pedagogical colleges, and conduct trainings in the institutes of postgraduate education of teaching staff. Volunteers help teachers expand the range of classroom tools and help students acquire language skills that will help them succeed, both in subsequent education and in a future career.

And also the Peace Corps pays tribute to the development of Ukrainian youth. Under their programs, volunteers work in schools and work with local departments for family, youth and sports to provide young Ukrainians with help in education and culture. They conduct lessons in schools, organize extra-curricular activities and implement public projects aimed at preventing alcohol abuse, smoking, drug use and distribution, and HIV. Volunteers popularize a healthy lifestyle among young people and promote the development of skills in the fields of information technology, business, leadership, civic consciousness, ecology and career development.

There are various actions, cultural, religious and scientific events held by American organizations with the purpose of acquainting the population of our country with the civil values of the American free society. Among such organizations, the Democracy Fund of the US Embassy. The Foundation offers projects in our country that correlate with the basic principles of civil society, for example: "A Grant to Strengthen Public Councils in Ukraine", "Awareness of Environmental Issues", etc.

The US Embassy in Ukraine announced a competition for projects on these topics, the purpose of which is to strengthen public activity and ability, of public organizations to participate in the formation and implementation of state and local policy through public councils under the executive and local authorities of government, conducting public information campaigns and practical initiatives designed to increase understanding of the term "environment", including tangential aspects that can affect human health, society, the environment in general. Ukrainian non-governmental organizations were invited to participate in the competition.

Activities planned in the course of projects are an information campaign aimed at education in environmental matters (projects use posters, radio announcements, television programs, etc.); educational activities, are called upon to form the responsibility of our citizens for the future of the Ukrainian society and the planet. The project provides an opportunity for volunteers to participate (cleaning parks, planting trees, etc.), as well as attract a broad mass of citizens (public organizations, schools, local government, state enterprises and private businesses).

It is known that the circumstances and conditions for the reproduction of American religion in Ukrainian society can be combined, by analogy with Americanization, into the term "Ukrainization". Although this concept has in its modern social thought its content mainly political meaning associated with different ways of using Ukrainian historical and cultural traditions, sometimes it can be used to achieve a political goal. For Ukrainian social science, if it

really recognizes the peculiarities of the state social, cultural and other development of its society, Ukrainization should be highlighted also because every social phenomenon at one time or another appeared on the territory of Ukraine and further developed here, in particular conditions our country.

In Ukrainian science, comparative comparisons of the proposed and already implemented solutions to current bioethical issues (such as stem cell research, cloning, abortion, euthanasia) of the modern globalizing world in the socio-religious aspect have not been sufficiently studied in Ukrainian science. For our research, it is of fundamental importance how these issues are solved in the religious spaces of Ukraine and the United States. Having conducted a comparative analysis of their decisions on religious trends in American and Ukrainian societies, we came to the following data, which are given in the table (where "+" means positive attitude of the religious organization in solving this problem, and "-" - negative).

Table comparing approaches to the solution of contemporary problems of bioethics and sex - minorities in the US and Ukraine. Actual problems of religious life stem cell research cloning abortion euthanasia homosexuality.

**Bioethics' problems of in the USA and Ukraine.**  
**The comparison table.**

Actual problems of the religious life - Hot religious topics	Research stem cells		Cloning		Abortions		Euthanasia		Homosexual	
	USA	Ukr	USA	Ukr	USA	Ukr	USA	Ukr	USA	Ukr
Catholic	-	-	-	-	-	-	-	-	-	-
The Church of Jesus Christ of Latter-day Saints	+	+	+	+	+	+	+	+	+	+
Episcopal Church	+	-	-	-	-	-	-	-	+*	+*
Hinduism	-	-	-	-	-	-	-	-	-	-
Judaism	-	-	-	-	-	-	-	-	-	-
Judaism conservative	-	-	-	-	-	-	+	-	+	+*
Evangelic	-	-	-	-	-	-	-	-	+	-
Presbyterian	+	-	+	-	-	-	-	-	+*	+*
Baptize	-	-	-	-	-	-	-	-	+	-
Methodism	+	+	-	-	-	-	-	-	+*	-
Islam	+	+	-	-	-	-	-	-	-	-
Buddhism	-	-	-	-	-	-	-	-	-	-
Pentecostal	-	-	-	-	-	-	-	-	-	-

Seventh Day Adventists	-	-	-	-	-	-	-	-	-	-
Jehovah's Witnesses	-	-	-	-	-	-	-	-	-	-
Anglican	-	-	-	-	-	-	-	-	+-*	-
Scientology	-	-	-	-	-	-	-	-	-	-
Lutheran	-	-	-	-	-	-	-	-	+	-

\* The threads are divided on this issue. [1]

Based on the data presented in the table, we came to the conclusion:

common problems for our country and the United States of bioethics and minority sex are most often dealt with differently. The most tolerant of the issues listed above were denominations of the CICI (Mormons), in the United States and Ukraine; the most non-liberal were representatives of traditional religions; In the solution of issues of sex-minority prevailing trends are Protestant trends and representatives of conservative Judaism of the United States.

In general, we note that there is a movement towards a tolerant attitude and acceptance of sex minorities in society, as well as a solution to bioethical issues in the USA more than in Ukraine. In the future, we hope that by following the principles of tolerance, similar urgent problems will be solved in our country.

#### Schedule of literature

1. Гольд О.Ф. Американизация как конвергентный процесс в религиозной жизни современности: социально-философский аспект: дис. канд. филос. 09.00.03/ Гольд Ольга Феликсовна. – Одеса, 2012, - С. 165
2. Католическая церковь США выступила против признания однополых браков - [электронный ресурс] режим доступа:
3. О проблеме гомосексуализма: [электронный ресурс] режим доступа: <http://queerspirituality.wordpress.com/2009/11/23/>
4. Сайт національного фонду підтримки демократії: [электронный ресурс] -режим доступа: - [www.ned.org](http://www.ned.org).
5. Смерть в медицине глазами молодежи: [электронный ресурс] - режим доступа: <http://otechestvo.org.ua/main/20077/216.htm>

### ДО ХАРАКТЕРИСТИКИ ЗОВНІШНЬО-ОРГАНІЗАЦІЙНИХ ЗАСАД ДІЯЛЬНОСТІ НАУКОВО-ДОСЛІДНИХ ЕКСПЕРТНО-КРИМІНАЛІСТИЧНИХ УСТАНОВ МВС УКРАЇНИ

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### Zayac R. TO THE CHARACTERIZATION OF EXTERNAL ORGANIZATIONAL PRINCIPLES OF THE ACTIVITY OF SCIENTIFIC-RESEARCH EXPERT-FORENSIC INSTITUTIONS OF THE MINISTRY OF INTERNAL AFFAIRS OF UKRAINE

*Анотація.* В статті, на основі аналізу наукових поглядів вчених та норм чинного законодавства України надано характеристику окремих зовнішньо-організаційних засад діяльності науково-дослідних експертно-криміналістичних установ МВС України. Визначено проблеми зовнішньо-організаційних засад